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Bent's Old Fort

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Bent's Old fort

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Although built of the simple prairie soil, made to hold together by a rude mixture with straw and the plain grass itself, . . . [Bent's Old Fort] is constructed with all the defensive comforts of a complete fortification. . . . The dwellings, the kitchens, the arrangements for comfort are all such as to strike the wanderer with the liveliest surprise, as though an 'air-built castle had dropped to earth before him in the midst of the vast desert.'"

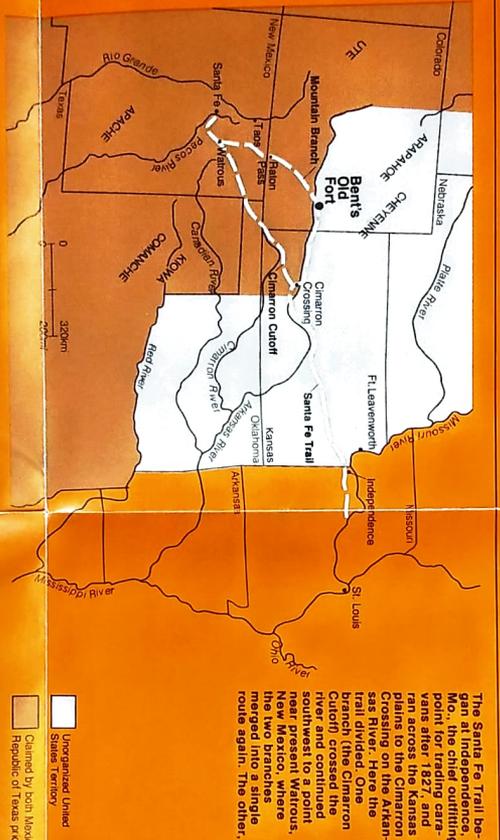
—Matthew C. Field, 1840

Citadel on the Santa Fe Trail

Bent's Old Fort on the Arkansas River in southeastern Colorado was once the frontier hub from which American trade and influence radiated south into Mexico, west into the Great Basin (and beyond to the Pacific), and north to southern Wyoming. Completed in 1833-34 by the brothers Charles and William Bent and Ceran St. Vrain, it became the most important port of call and depot between Independence, Mo., and Santa Fe, N. Mex.

The trading activities centered at Bent's Old Fort were basically three-cornered. Trade goods of American manufacture were hauled along the Santa Fe Trail from Missouri. A portion of these goods was deposited at the fort, and the remainder continued down the trail into Mexican territory where they were disposed of by St. Vrain and Charles Bent in mercantile outlets in Taos and Santa Fe. This same method operated in reverse, with goods of Mexican and Navajo origin being allocated to the fort or carried on to Missouri. The third corner consisted of the Indian tribes (Southern Cheyenne, Arapahoe, Ute, Northern Apache, Kiowa and Comanche) who either traded their buffalo robes for goods at the fort or were reached by traders traveling to the Indian camps. The fort also catered to independent mountain men who bartered beaver pelts and other furs for the equipment and supplies needed to maintain themselves.

For some 17 years, the Bents and St. Vrain successfully maintained what amounted to a giant commercial empire. They were truly "mighty men," as one historian has written, whose will was



The Santa Fe Trail began in 1821 when James W. Wadsworth, the chief outfitting point for trading caravans after 1827, and followed a southwest route across the Kansas River to the Arkansas River. Here the trail divided. One branch (the Cimarron Cut) crossed the Colorado River and southwest to a point near present Watrous, New Mexico, where the two branches rejoined. The other, a shorter route, crossed the Arkansas River and followed a more easterly route.

Known as the Mountain Branch, continued up the Arkansas beyond the Purgatoire River in Colorado, then followed a southwest route across the Kansas River to the Arkansas River. Here the trail divided. One branch (the Cimarron Cut) crossed the Colorado River and southwest to a point near present Watrous, New Mexico, where the two branches rejoined. The other, a shorter route, crossed the Arkansas River and followed a more easterly route.

Bent, St. Vrain & Company

The partners who formed Bent, St. Vrain & Company in 1831 were not new to the West. The brothers Charles and William Bent and Ceran St. Vrain all ventured out from their native St. Louis to take part in the Upper Missouri fur trade. Armed with capital, experience, some contacts, and a sense of necessity to do whatever was necessary to compete with other similarly minded enterprisers, they had already been active in the Arkansas valley in the late 1820s.

Within a few years, Bent, St. Vrain & Company had established profitable business

Charles Bent, the senior partner in the firm, handled much of the business operations between St. Louis and Santa Fe, while William Bent, the junior partner, managed the fort and dealt with the Indians and trappers.

William Bent, "Little White Man" to the Cheyennes, saw that relations as they were before the fort was es-



Charles Bent



Ceran St. Vrain

Established. He required his employees to be far in bartering and "whiskey" a favorite device of other firms.

In 1837, to strengthen ties with the Indians, William Bent married a young Cheyenne girl, Thundar, a powerful Cheyenne priest. Bent also encouraged rival tribes to make peace with each other, for their intermittent warfare was the deadliest of enemies could meet and trade at Bent's Fort in peace. One such



William Bent

tribes, the Kiowa and Delaware and Arapahoe, were reconciled in 1846. Bent also had a topographical engineer on John C. Fémont's 1845 exploring expedition in 1846, largely because of William Bent's superior contacts with the United States Government.

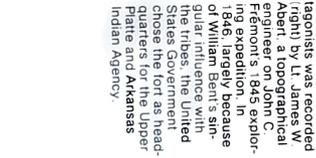
He also chose the fort as headquarters for the Upper Plate and Arkansas Indian Agency.



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The steady flow of soldiers across the Plains during the Mexican War, together with the influx of settlers, goldseekers, and adventurers that came later, fouled the watering places, wantonly used up precious wood, and frightened away the bison. Bent, St. Vrain and Company was caught between the misthreats of resentful Indians and invading whites. When Indian warfare commenced seriously in 1847, the days of rich trading were gone. The death of Charles Bent in a revolt in Taos, the sharp decline in business, and the departure of St. Vrain for New Mexico virtually destroyed any chance William Bent might have had to maintain operations. The final blow came in 1849 when cholera, most likely brought by emigrants, spread through the tribes. Bent, disillusioned and disappointed, loaded his family and employees into wagons and (whether the Cheyenne set the fort on fire or not) probably never returned. He left his fort a smoldering monument to Manifest Destiny.



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